



**Children & Families Commission**  
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Phone: 209.558.6218 Fax: 209.558.6225

## COMMISSION MEETING AGENDA

**March 28, 2017**

**Times provided are approximate times.**

- 4:00 p.m. I. Welcome & Introductions – Chair Skol
- 4:05 p.m. II. Pledge of Allegiance
- 4:08 p.m. III. Announcement of Recusals <sup>1</sup>
- 4:10 p.m. IV. Public Comment Period (Limit of 5 minutes per person)
- 4:15 p.m. V. Approval of the Consent Calendar – Agenda items marked by an Asterisk (\*)
- VI. Agenda Items
  - \* A. Approval of the Commission Meeting Minutes of February 28, 2017 and March 14, 2017.
  - B. Executive Director’s Office
- 4:20 p.m. 1. **Public Hearing** on First 5 California’s 2015-2016 Annual Report (the report in its entirety may be viewed at the following link: <http://www.stanprop10.org/meetings.shtm>)
- C. Committee Reports – None
- VII. Correspondence – None
- VII. Commissioner Reports
- 4:30 p.m. IX. Staff Reports
  - 1. Early Care and Education Provider Conference Results
- 4: 40 p.m. X. Adjourn into Closed Session – Public Employee Appointment, Title: Executive Director, Government Code: 54957(b)

<sup>1</sup> Commissioners may publicly announce the item(s) or recommendation(s) from which he/she will recuse himself or herself due to an actual or perceived conflict of interest. The Commissioner will excuse himself or herself from the meeting and leave the room when the specific agenda item comes up for discussion and voting.